

***** ILLINOIS STATE GRANGE QUARTERLY REPORT FORM *****

Grange Name/Number _____ Quarter Ending _____

Total Members at end of Last Quarter _____ Dues enclosed with this report \$ _____


Members GAINED This Quarter _____ Members LOST This Quarter _____

Make checks payable to ILLINOIS STATE GRANGE and mail check and form to:
 Brian Keller, 703 E 2nd St, O'Fallon IL 62269 - Questions? Email: brianjkeller@gmail.com

Quarter end dates are: March 31, June 30, September 30, December 31
 Reports are due: April 15, July 15, October 15, January 15

Part 1 - Individuals (Total number of Members who are not in Family Plans or who are not Associate Members. Break them out by category as listed below.)

- A. Golden Sheaf Exempt (50 years prior to 2001) # _____ X \$9.75 = \$ _____
- B. Golden Sheaf Non-exempt (50 years 1/1/2001 and after) # _____ X \$9.75 = \$ _____
- C. 14-17 Year-olds # _____ X \$3.00 = \$ _____
- D. Affiliate Members # _____ X \$9.00 = \$ _____
- E. All Other Individuals (everyone not included above) # _____ X \$9.75 = \$ _____

F. TOTAL FOR PART 1 (Add A + B + C + D + E)  **F** # _____ \$ _____

Part 2—Family Plans

G. Total Number of Family Plans  **G** # _____ X \$19.50 \$ _____

H. Total Number of Members IN Family Plans  **H** # _____

Part 3—Associate Members

I. Total Number of Associate Members  **I** # _____ X \$7.50 \$ _____

TOTAL MEMBERSHIP (Add F + H + I in # column) _____

TOTAL AMOUNT DUE (Add F + G + I in \$ column) \$ _____

**2026
REVISED
FORM**

Number of +1 Juniors (Jr Grangers in a Grange without a Jr Charter) _____

Number of Juniors in a Jr Grange with a Charter _____ Do you have a Jr Charter YES or NO

*****I certify that this is a correct and accurate report of the membership of my Grange*****

Master/President _____ Date _____

Secretary _____ Date _____

